

**SUN SOUTH EQUIPMENT LEASING, INC.**  
**5302 S. FLORIDA AVE, SUITE 207**  
**LAKELAND, FL 33813**  
**PH 863-583-3000**  
**FAX 863-583-3100**  
**www.sunsouthlease.com**

**Equipment Lease Application**

How did you hear about Sun South?  Radio  Yellow Pages  Referred by: \_\_\_\_\_  Other \_\_\_\_\_

**Term Requested:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Lease Rep:** \_\_\_\_\_

COMPANY INFORMATION	VENDOR INFORMATION
<b>Exact Legal Name:</b> _____	<b>Name:</b> _____
<b>Address:</b> _____	<b>Address:</b> _____
<b>City, St, Zip;</b> _____	_____
<b>County &amp; Sales Tax %:</b> _____	_____
<b>Contact Person:</b> _____	<b>Contact Person:</b> _____
<b>Title:</b> _____	_____
<b>Phone:</b> _____	<b>Phone:</b> _____
<b>Fax:</b> _____	<b>Fax:</b> _____
<b>Email Address:</b> _____	<b>Email Address:</b> _____

PRINCIPAL(S)/GUARANTOR(S) INFORMATION	
<b>Person (1)</b> _____	<b>Person (2):</b> _____
<b>% Ownership:</b> _____	<b>% Ownership:</b> _____
<b>Home Address:</b> _____	<b>Home Address:</b> _____
<b>City, St, Zip:</b> _____	<b>City, St, Zip:</b> _____
<b>Phone:</b> _____	<b>Phone:</b> _____
<b>Title:</b> _____	<b>Title:</b> _____
<b>Soc. Sec. #:</b> _____	<b>Soc. Sec. #:</b> _____
<b>Own or Rent Home:</b> _____	<b>Own or Rent Home:</b> _____
<b>How Long?:</b> _____	<b>How Long?:</b> _____
<b>Monthly Payment:</b> _____	<b>Monthly Payment:</b> _____
<b>Net Worth:</b> _____	<b>Net Worth:</b> _____
<b>Annual Income:</b> _____	<b>Annual Income:</b> _____

EQUIPMENT & BUSINESS DESCRIPTION	
<b>Equipment:</b> _____	<b>Cost:</b> _____
Is the equipment location the same as applicant's address? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, where: _____	
<input type="checkbox"/> C Corp <input type="checkbox"/> S Corp <input type="checkbox"/> LLC <input type="checkbox"/> Proprietorship <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input type="checkbox"/> Other _____	
<b>Business Description:</b> _____	<b>Approximate Annual Sales:</b> _____
<b>Business Start Date:</b> _____	<b>Number of Employees:</b> _____
<b>SIC Code (if known):</b> _____	<b>Federal Tax ID#:</b> _____
<b>Years Operated Under Current Management:</b> _____	

**BANK REFERENCES**

1. Bank Reference \_\_\_\_\_  
Address: \_\_\_\_\_ Account Type: \_\_\_\_\_  
City, State Zip \_\_\_\_\_ Account #: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

2. Bank Reference \_\_\_\_\_  
Address: \_\_\_\_\_ Account Type \_\_\_\_\_  
City, State Zip \_\_\_\_\_ Account #: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**TRADE REFERENCES**

1. Trade Reference \_\_\_\_\_  
Address: \_\_\_\_\_ Account #: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

2.. Trade Reference \_\_\_\_\_  
Address: \_\_\_\_\_ Account #: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

3. Trade Reference: \_\_\_\_\_  
Address: \_\_\_\_\_ Account #: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**MISCELLANEOUS**

Is the Applicant and/or Guarantor an endorser, guarantor, or co-maker for obligations (including any lease obligations, e.g., vehicle, equipment lease of business location) not listed on its financial statements? If yes, please explain:	<input type="checkbox"/> YES <input type="checkbox"/> NO
Is the Company and/or any Guarantor a party to any lawsuit or subject to any outstanding judgments? If yes, please explain:	<input type="checkbox"/> YES <input type="checkbox"/> NO
Has the Company and/or Guarantor ever declared bankruptcy? If yes, please explain:	<input type="checkbox"/> YES <input type="checkbox"/> NO
Are any of the Company's or any proposal Guarantor's taxes past due? If yes, owed to:	<input type="checkbox"/> YES <input type="checkbox"/> NO
Are there any assets pledged or mortgaged other than as stated on the business financial statements submitted? Details: Are any payments late? If yes, please explain:	<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> YES <input type="checkbox"/> NO

**Notice to all applicants with annual gross revenues of \$1,000,000 or less:** If your application for business credit is denied, you have the right to a written statement of the specific reason(s) for the denial. To obtain the statement, please write to Sun South Equipment Leasing, Inc., 5302 S. Florida Ave, #207, Lakeland, FL, 33813 within 60 days from the date you are notified of our decision. We will send you a written statement of reasons for the denial within 30 days of our receiving your request.

**Applicants Statement:** I authorize Sun South Equipment Leasing, Inc. its Agents, Assigns and or its Nominees, to request, verify and review all data you require about the Company and the principals and guarantors, including credit reports from agencies, now and for any future review of this application or for collection of payments. If I request, I will be informed of the name and address of any consumer credit reporting agency(s) which furnished the report(s). I authorize you to give credit information about the principals, guarantors and the Company to others. I agree that your application, origination and documentation fees are non-refundable. All the information I have delivered is correct and complete, except that alimony, child support and separate information on the applicant and/or proposed guarantors as may be required.

**Bank Statement:** I hereby authorize you to release any pertinent or request information pertaining to my (our) bank accounts (listed below) to Sun South Equipment Leasing, Inc. and/or its agent(s) or assigns.

\_\_\_\_\_  
Exact Legal Company Name

\_\_\_\_\_  
Authorized Signature